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him from killing game. In the particular case mentioned above the spell was the following: A man killed a deer, and a pregnant woman ate a piece of the intestine. From that time on the man was unable to kill any more deer. 755 278 [224 843]

The above medicine is used to break the spell of ill luck in hunting caused by the following actions: If a man cohabits with a widow, or if one who is a widower eats together with another person, or if he smokes out of the same pipe as another person. Not only would the medicine free him from his ill luck in hunting, but it would give him good luck in cards and speed in running. [589]

Here is an astringent medicine. It is compounded of a mixture of the "clear" medicine and the "plant that spreads itself on the ground." It is used for the following purposes. As an application for swellings, for illness after childbirth, and for general sores and eruptions of the skin. In case of illness after childbirth it is injected. For sores, etc., it is taken internally. 757 278 [844]

Here is another medicine, called bladder medicine. It is made of the roots of a certain weed. These roots are boiled and then drunk. If one is troubled with stricture, the drinking of this medicine will enable him to pass water immediately. The same medicine is used to alleviate a toothache and to stop too profuse a menstrual flow. [841]

Now this is another medicine. It is made of the leaves of a certain plant. These leaves are rolled up and then drunk down with water. The medicine is used for all stomach complaints.

Here is another medicine used for diarrhea and dysentery. It is made from the roots of a plant that has many thorns and beautiful white blossoms. The roots are scraped and the scrapings boiled and gulped down. At least a pint of this concoction must be taken. It can also be used as a mouth wash for those troubled with sore mouths.

We have another medicine used to rid a person of superfluous bile. This acts as a strong physic and not only cures a person of his indisposition but also gives him a great appetite.

Here is another medicine. It is called the medicine for burns. It consists of the leaves of a certain weed that is dried. If anyone has a burn, he chews some of this dried weed and then applies it to the burn. [752]

Here is also a medicine for private diseases, compounded of the following:

1. Doxicu'tckera hara, red willow bark.
2. Ma"sixu'tckeda hara, English unknown.
3. Nap'a'hira hara, sharp tree.

These barks are pulverized and mixed together with skunk oil.

The next medicine I am going to describe is used in poisoning. It is called small-part-of-a-black-root-tree. It is used for many pur- 754 278